| Sl. No. | Name of State/UT | 1987-88 | 1988-89 | 1989-90 | Remarks |
|---|---|---|---|---|---|
| 16 | Mizoram | .. | NIL | .. | |
| 17 | Nagaland | .. | NIL | .. | |
| 18 | Orissa | 2 | NIL | 2 | |
| 19 | Punjab | 126 | .. | 149 | |
| 20 | Rajasthan | .. | NIL | .. | |
| 21 | Sikkim | .. | NIL | .. | |
| 22 | Tamil Nadu | 4(animal) | .. | 1 | |
| 23 | Tripura | .. | NIL | .. | |
| 24 | Uttar Pradesh | 54 | 78 | 100 | |
| 25 | West Bengal | .. | NIL | .. | |
| 26 | Andaman & Nicobar | .. | NIL | .. | |
| 27 | Chandigarh | .. | NIL | .. | |
| 28 | Dadra Nagar Haveli | .. | NIL | .. | |
| 29 | Daman & Diu | .. | NIL | .. | |
| 30 | Lakshadweep | .. | NIL | .. | |
| 31 | Pondicherry | NIL | 108 | 131 | |

**Tourist Traffic hit by Riots in Rajasthan**

1006. SHRI SHAMIM HASHMI: Will the Minister of TOURISM be pleased to state:

(a) whether it is a fact that riots have hit the tourist traffic in Rajasthan and if so, details thereof and the estimated loss in earning and commerce; and

(b) whether it is a fact that the general unrest in the country is costing dearly and if so state-wise estimated losses and drop in national and international tourist traffic?

THE MINISTER OF STATE IN THE MINISTRY OF TOURISM (SMT. USHA SINGH): (a) As per the information available from the State Government, the number of tourists who visited Rajasthan during the first 4 months of the current year along with the figures for the. corresponding period of the previous year, are as given below:

| | 1990 (Jan-April) | 1989 (Jan. - April) |
|---|---|---|
| Domestic | 10, 77, 842 | 10, 48, 414 |
| Foreign | 1, 47, 511 | 1, 35, 265 |

Figures for the later months and estimated earnings are not available.

(b) The prevailing situation in the country has affected tourism to some extent. The foreign tourist traffic to India excluding the nationals of Pakistan and Bangladesh has shown a marginal decline of about 0. 2 per cent upto November 1990 as compared to the same period in the previous year. However, State-wise estimates of losses are not available.